

CRTIFICATE OF LAND

File No.

3.03 Acre

Date:

Certified that the land measuring 12260.592 Sq.m is owned by the Gramvasi Alpsankhyak Vidyavardhini Samiti Ranchi by way of Sale deed (In case of allotment of land, if it is not perpetual, cencodicy of all allotment to be mentioned from _____ to _____)

It is further certified that owner of the land has leased the said land to Gramvasi Alpsankhyak Vidyavardhini Samiti Ranchi (Name of the school/ society/Trust /company under section 8 of companies act, 2013) fully described in the schedule mentioned hereinafter ith the following details for a period of 30 years years from 04.09.2017 to 03.09.2047.

SL	Particulars	Details
1	Plot No. (s)/ survey No.(s)/khasra No.(s)/Khata No.(s)/ khatauni No.(s)	PLOT No- 57, 38, 87, 88, 89, 90, 91, 92, 93 KHATA NO- 15, 117, 108
2	Name of street/village, Sub Division, District and State	Angara, Ranchi, Jharkhand

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that R.T.C Public School, Angara, Ranchi (Name of school with name of street, village, sub-division and district) run by name of G.A.V.S (Society/ Trust / company under section 8 of companies act, 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 12260.592 Sq.m (area of land in square meters) situated in PLOT No- 57, 38, 87, 88, 89, 90, 91, 92, 93 KHATA NO- 15, 117, 108 [plot no. (s)/ Survey No./khasra No.(s)] at Angara, Ranchi, Jharkhand (name of street/village, sub division, district and state) and bounded as follows:

North Jago pahan :
 East Nizam Ansari :
 West R.T.C land :
 South Panchayat Bhawan :

On the basis of report of RSI, CI and Amin, It is certified.

DM/ADM/SDM/TEHSILDAR/NAIB TEHSILDAR/REGISTRAR/SUB- REGISTRAR/ EQUIVALENT LAND AUTHORITY

(stamp and signature of the land authority)
01/08/23
पुसिपक रजिस्ट्रार (राँची)
 (Name of officer)
RANCHI
 (Name of district)

Amin
01/08/2023
01/08/23
 c.t